

# **City of Verona**

111 Lincoln Street Verona, WI 53593-1520

www.ci.verona.wi.us

### **COMMON COUNCIL**

#### **AGENDA**

MONDAY, MARCH 26, 2018 7:00 P.M. VERONA CITY CENTER COUNCIL CHAMBERS

- 1. Call to order
- 2. Pledge of Allegiance
- 3. Roll Call
- 4. Public Comment
- 5. Approval of Minutes from the March 12, 2018 Common Council Meeting
- 6. Mayor's Business
- 7. Announcements
- 8. Administrator's Report
- 9. Engineer's Report
- 10. Committee Reports

#### A. Finance Committee

(1) Discussion and Possible Action Re: Payment of Bills

## B. Parks, Recreation and Forestry Commission

(1) <u>Discussion and Possible Action Re</u>: Professional Services Agreement with MSA Professional Services for grant application services

## C. Public Works/Sewer & Water Committee

(1) <u>Discussion and Possible Action Re</u>: An offer to purchase for lands necessary on Transportation Project Plan 100-00-53100-230-165 for Project ID 2017-113, pedestrian improvements.

The Common Council may convene in a closed session, as authorized by Wisconsin Statute 19.85(1)(e), for the purpose of deliberating or negotiating the purchase of public properties, the investing of public funds or conducting other specified public business, whenever competitive or bargaining reasons deem a closed session necessary. The Common Council may reconvene in open session to discuss and take action on the subject matter discussed in the closed session.

#### 11. Old Business

A. <u>Discussion and Possible Action Re</u>: Costs Associated with Public Roads, Public Rights-of-Way, and Potential Property Purchase in Partnership between the City of Verona and the Verona Area School District Regarding the Development of the New High School and Property.

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- 12. New Business
  - A. <u>Discussion and Possible Action Re</u>: Approval of Operator Licenses
- 13. Adjournment

Jon H. Hochkammer, Mayor

POSTED: Miller's Market

Verona City Hall Verona Public Library

City Website @ www.ci.verona.wi.us

IF YOU NEED AN INTERPRETER, MATERIALS IN ALTERNATIVE FORMATS, OR OTHER ACCOMODATIONS TO ACCESS THE MEETING, PLEASE CONTACT THE CITY CLERK AT 845-6495 AT LEAST 48 HOURS PRECEDING THE MEETING. EVERY REASONABLE EFFORT WILL BE MADE TO ACCOMMODATE YOUR REQUEST.